

**OFFICIAL BALLOT  
DESOTO COUNTY  
GENERAL ELECTION**

A	DESOTO COUNTY	B	STATE OF MISSISSIPPI	C	NOVEMBER 4, 2014
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**INSTRUCTIONS TO VOTER**

1. To vote you must completely blacken the oval (●) at the left of the candidate or answer of your choice.
2. To cast a write-in vote, blacken the oval (●) to the left of the line provided and write in the candidate's name.
3. If you make an error, return ballot to precinct official and obtain another one.
4. Use a black ball point pen only.

**NONPARTISAN JUDICIAL ELECTION**

**CIRCUIT COURT JUDGE**  
District 17-1, Place 3  
(VOTE FOR ONE)

☐ ROBERT P. CHAMBERLIN  
  
☐ \_\_\_\_\_  
Write-in

**CIRCUIT COURT JUDGE**  
District 17, Place 4  
(VOTE FOR ONE)

☐ GERALD W. CHATHAM, SR.  
  
☐ \_\_\_\_\_  
Write-in

**COUNTY COURT JUDGE**  
Place 1  
(VOTE FOR ONE)

☐ ALLEN B. COUGH, JR.  
  
☐ \_\_\_\_\_  
Write-in

**COUNTY COURT JUDGE**  
Place 2  
(VOTE FOR ONE)

☐ CELESTE EMBREY WILSON  
  
☐ \_\_\_\_\_  
Write-in

**STATE OF MISSISSIPPI**

**INITIATIVE MEASURE NO. 1**

This proposed constitutional amendment establishes hunting, fishing, and the harvesting of wildlife, including by the use of traditional methods, as a constitutional right subject only to such regulations and restrictions that promote wildlife conservation and management as the Legislature may prescribe by general law.

☐ YES  
  
☐ NO

**UNITED STATES**

**UNITED STATES SENATE**  
(VOTE FOR ONE)

☐ TRAVIS W. CHILDERS  
DEMOCRATIC PARTY  
  
☐ THAD COCHRAN  
REPUBLICAN PARTY  
  
☐ SHAWN O'HARA  
REFORM PARTY  
  
☐ \_\_\_\_\_  
Write-in

**1ST CONGRESSIONAL DISTRICT**

**UNITED STATES HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(VOTE FOR ONE)

☐ RON E. DICKEY  
DEMOCRATIC PARTY  
  
☐ ALAN NUNNELEE  
REPUBLICAN PARTY  
  
☐ DANNY BEDWELL  
LIBERTARIAN PARTY  
  
☐ LAJENA WALLEY  
REFORM PARTY  
  
☐ \_\_\_\_\_  
Write-in

**NONPARTISAN JUDICIAL ELECTION**

**COURT OF APPEALS**  
District 1, Position 1  
(VOTE FOR ONE)

☐ JIMMY MAXWELL  
  
☐ \_\_\_\_\_  
Write-in

**CHANCERY COURT JUDGE**  
District 3-1, Place 1  
(VOTE FOR ONE)

☐ PERCY L. LYNCHARD, JR.  
  
☐ \_\_\_\_\_  
Write-in

SAMPLE